- ಬಿ) ರಾಜ್ಕದಲ್ಲಿ ಅಂತಹ ಎಲ್ಲಾ ಕುಟುಂಬಗಳ ಮಾಹಿತಿ ಹಾಗೂ ಏನೂ ನೆರವು ದೊರಕದಂಥಹವರ ಬಗ್ಗೆ ಅಂಕಿ ಅಂಶಗಳನ್ನು ತರ್ಯಾಂಸಲಾಗುವುದೇ ?
  - ಸಿ) ದಕ್ಷಿಣ ಕನ್ನಡ ಜಿಲ್ಲೆಯಲ್ಲಿ ಈ ಬಗ್ಗೆ ಯಾವ ಕ್ರಮ ಕೈಗೊಳ್ಳಲಾಗಿದೆ ?
  - ಶ್ರೀ ವಿ.ಎಲ್. ಪಾಟೀಲ್...(ಸಮಾಜ ಕಲ್ಮಾಣ ಮಂತ್ರಿಯುವರು)....
- ಎ) ಒಂದು ಯೋಜನೆಯಡಿಯಲ್ಲಿಯ ಸೌಲಭ್ಯವನ್ನು ಒಂದು ಕುಟುಂಬಕ್ಕೆ ಎರಡು ಬಾರಿ ಕೊಡಲ್ಪಡುತ್ತಿರುವ ವಿಷಯಂವು ಸರ್ಕಾರದ ಗಮನಕ್ಕೆ ಬಂದಿಲ್ಲ.
- ಬಿ) ವುತ್ತು ಸಿ) ಇಲ್ಲ. ಎಲ್ಲಾ ಜಿಲ್ಲೆ ಗಳಲ್ಲಯೂ ಒಂದೇ ಕುಟುಂಬವು ಒಂದು ಯೋಜನೆಯ ಸೌಲಭ್ಯ ಪನ್ನು ಒಂದು ಬಾರಿಗಿಂತ ಹೆಚ್ಚು ಬಾರಿ ಪಡೆಯಂದಂತೆ ಪರಿಶೀಲನೆ ನಡೆಸಲಾಗಿದೆ.

## There is no progress in Tribal sub-plan and special Component plan in Sullia Taluk

SRI K. KUSHALA (Sullia).—Will the Minister for Social Welfare be pleased to state.

- a) whether it has come to the notice of the Government that there is no progress in Tribal Sub-Plan and Special Component Plan in Sullia Taluk during the last 2 years.
  - b) what is the reason for this negligence by the Government.
- c) During 1985-86 under these schemes, what is the amount earmarked, spent unspent amount and what action will be taken for the progress.

SRI V.L. PATIL (Minister for Social Welfare) .-

- a) No.
- b) No.
- c) The Progress achieved during 85-86 (upto 3.-12-1985) is as follows:--

| Program          | me | Amount<br>earmarked      |                            | Unspent<br>amount          | Physical target | Physical<br>Achieve-<br>ment. |
|------------------|----|--------------------------|----------------------------|----------------------------|-----------------|-------------------------------|
| T.S.P.<br>S.C P. |    | ,19,477.00<br>,15,825:00 | 6,72,167.00<br>7.09,615.00 | 4.47,310.00<br>3.06,210.00 |                 | 716<br>128 <b>4</b>           |

The Special Component Plan and Tribal Sub-Plan programmes are reviewed every month at taluk, District and at State level, under KDP 10 Point Programme, The Departments will utilise the balance amount in the remaining months of 1985-86;

ANNEXURELI

PROGRESS UNDER TRIBAL SUB-PLAN IN SULLIA TALUK DURING 1985-86 UPTO 31-12-1985.

| 1 TO |                           | Physic    | Physical Target  | Financial Target   | Target   |          |
|------|---------------------------|-----------|--|--|--|----------|
| N.   |                           |           | The state of the s | Commencial Commence of the Com | Separate Company of the separate of the separa | Amount   |
| · ON | Name of the Department    | Fixed     | Achieved   | Fixed  | Achieved   | Un Spent |
| -    | 2                         | က         | 4  | 5  | 9,   | 7        |
|      |                           |           |  | Rs.  | Rs.  |          |
| 1    | Agriculture               | 318       | 168  | 2,60,000   | 1,61,429   | 98, 71   |
| 0    | Animal Husbandry          | 4         | 3  | 33,000   | 21,750   | 11,250   |
| 07   | P. W. D. (Communication)  | 2.60 K.M. | 2.60 K.M.  | 1.35,000   | 1,79,556(*)  | 1        |
| 5    |                           | Road      | Road   |  |  |          |
| 4    | Community Development     | 25        | 1  | 12,500   | 1  | 12.500   |
| ic   | Health                    | 1         | 1,194  | 1,56 400   | 93,366   | 63,034   |
| . 6  | D.R.D.S.                  | 06        | 18   | 1,38,600   | 19,800   | 1,18,800 |
| -    | Social Welfare            | 200       | 200  | 39,000   | 15,907   | 23,093   |
| 00   | Public Health Engineering | 4         | ಣ  | 80,000   | 33,000   | 47,000   |
| 6    | Forest                    | 20        | 18   | 52,357   | 38,708   | 13,649   |
| 10   |                           | 22        | 31   | 24,000   | 19.888   | 4,112    |
| 1    | SC/ST Welfare Corporation | 46        | 20   | 46,000   | 20,131   | 25,869   |
| 12.  | 6 Tribal Institution      | 275       | 255  | 1,42,620   | 68,632   | 73,988   |
|      | Total                     | 1004      | 716  | 11,19,477  | 6,72,167   | 4,91,866 |
|      |                           |           |  |  |  |          |

Rs. 44,556 has been spent excess against allocated amount. Note: -(\*)

The amount of Rs. 44,555 has been spent excess hence balance is Rs. 4.47,310.

PROGRESS UNDER SPECIAL COMPONENT PLAN IN SULLIA TALUK DURING 1985-86 (Upto 13-12-1985). ANNEXURE-II

| 2                |                                    | Pl   | <b>P</b> hysical | Fin    | Financial        | Relevon   |
|------------------|------------------------------------|--|------------------|--------|------------------|-----------|
| No.              | Name of the Department             | Target   | Achievement      | Target | Achieve-<br>ment | Dalamo    |
| Н                | 2                                  | 3  | . 4              | 20     | .9               | F-        |
| -                | Agriculture Department             | 44   | 40               | 28855  | 16855-00         | 12000-00  |
| 8                | Animal Husbandry                   | 4  | ಣ                | 52000  | 37000-00         | 15000-00  |
| ಣ                | Horticulture                       | 64   | 64               | 27800  | 26548-00         | 1252 - 00 |
| € <del>i</del> i | Forest                             | 12   | 80               | 27500  | 17073-00         | 10427-00  |
| 5.               | Industries & Commerce              | ō.   | 4                | 5900   | 4200-00          | 1700-00   |
| 6.               | Sch. Caste/Sch. Tribes Welfare     | C3   | . 23             | 20000  | 1                | 20000-00  |
| E-a              | Anthyodaya                         | 46   | 22               | 21000  | 29000-00         | 2000-00   |
| ò                | I. R. D. P.                        | 55   | 31               | 160000 | 0.) - 00066      | 61000-00  |
| 6                | T. D. B. (Taluk Development Board  | ard-   | 1                | 42000  |                  | 42000-00  |
| 10.              | Town Municipal Council             | 8  |                  | 41287  | 6500-00          | 34787-00  |
| Ï                | Village Panchayat                  | Case of the Case o | 1                | 78000  | 47039-50         | 30961-00  |
| 12.              | Sch. Castes/Sch. Tribes Develop-   | 100  | 43               | 100000 | 24817-00         | 75083-00  |
|                  | ment Corporation                   |  |                  |        |                  |           |
| 13.              | Public Works Department            |  | 1                | 32048  | 32048-00         | 1         |
| 14,              | Corporation                        |  | l                | 1      | 1                | -         |
| F                | HUDCO                              | 1  | 1                | 168000 | 168000-00        | I         |
| 16.              | Electrification of Harifan Basthis | 1  | i i              | 2000   | 2000-00          | 1         |
| i                |                                    |  |                  |        | ,                |           |

| 3,06,210 | 7,09615-00  | 1189 10,15825-00 7,09615-00 | 1189 | 1294  | Total                             |            |
|----------|-------------|-----------------------------|------|-------|-----------------------------------|------------|
|          |             |                             |      |       | who pass in I class in I attempt. |            |
| 1        | 200-00      | 200-00                      | 1    | pered | three Wome Welfare Centres.       | 4          |
|          |             |                             |      |       | Inmates of two boys hostel and    |            |
| ĺ        | 102395 - 00 | 102395-00                   | 250  | 250   | Free Boarding and Iodging to      | 63         |
|          |             |                             |      |       | Caste/Sch. Tribes students.       |            |
| 1        | 00-00009    | 00-00009                    | 670  | 0.19  | Д                                 | Š          |
|          |             |                             |      |       | Sch. Caste/Sch. Tribes Students.  |            |
| 1        | 36540-00    | 36540-00                    | 51   | 41    | 1. Post Matric Scholarships for   | h-rad<br>e |
|          |             |                             |      |       | OTHER SCHEMES.                    |            |
|          |             |                             |      |       |                                   |            |